



קהלת בית אל
CONGREGATION

Beth El

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NEWS

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PASSOVER SCHEDULE 2010- 5770



EREV PESACH

Search for Chometz	Sunday Evening	March 28
Siyum for 1st Born	Monday Morning	March 29 - 7:00 AM
Last time to eat Chometz	Monday Morning	March 29 - before 10:59 AM
Last time to sell & burn Chometz	Monday Morning	March 29 - before 12:02 PM

SEDER SCHEDULE

First Seder	Monday evening,	March 29
Second Seder	Tuesday evening,	March 30

EVENING SERVICES

First Night	Monday, March 29	6:30 PM
Second Night	Tuesday, March 30	6:30 PM
End of Second Day	Wednesday, March 31	7:30 PM

MORNING SERVICE

First Day	Tuesday, March 30	9:00 AM
Second Day	Wednesday, March 31	9:00 AM

CHOL HAMOED

Thursday, April 1 - 7:15AM • Friday, April 2 - 7:00AM
Saturday, Shabbat, April 3, 9:00AM • Sunday, April 4 - 9:00AM

LAST DAYS EVENING SERVICE

Sunday, April 4		7:15 PM
Monday, April 5	<i>(Evening YIZKOR)</i>	7:15 PM
Tuesday, April 6	<i>(Service to End Pesach)</i>	7:40 PM

LAST DAYS MORNING SERVICE

<i>Seventh Day Pesach</i>	Monday, April 5	9:00 AM
<i>Eighth Day Pesach & YIZKOR</i>	Tuesday, April 6	9:00 AM

PESACH CANDLELIGHTING TIMES

Monday evening, March 29 - 7:03 PM	•	Tuesday evening, March 30 - 8:03 PM
Friday evening, April 2 - 7:07 PM	•	Sunday evening, April 4 - 7:09 PM
Monday evening, April 5 - 8:09 PM		

SALE OF CHAMETZ FORM ON PAGE 2

PREPARATION FOR PESACH 5770



Questions and Answers by Rabbi Aaron Krupnick

Q: When is the Fast of the First Born?

A: The *Siyum* of the Fast of the First Born will be held on Monday morning, March 29 at 7:00AM. We will conclude a tractate of Talmud at the end of services so as to negate the need to fast.

Q: When do we Search for Chametz?

A: Following a thorough cleaning of the house, the search for leaven is held on Sunday, March 28. Breadcrumbs are placed conspicuously in rooms where food is normally eaten. Using a candle, a search is made and the crumbs are whisked with a feather on to a wooden spoon and then in to a paper bag. The prayer said at this time is found in the Haggadah.

**Q: What do we do with the crumbs in the bag?
Where is Chametz burned?**

A: They should be burned on Monday morning, March 29. After morning Minyan (7:00AM), we will have a small bonfire in a steel drum in the parking lot to burn your Chametz. Parents and children can come between 8:15AM and 9:00AM that morning to share in this ritual.

Q: How and why do I Sell my Chametz?

A: On Pesach it is forbidden to possess Chametz. All Chametz that will not be eaten or burned needs to be sold to a non-Jew through a transaction facilitated by the Rabbis of Beth El. (Sale of Chametz form below.) It should be returned or faxed (856) 489-3280 to the Shul no later than Sunday, March 28.

Foods During Pesach

The following foods are forbidden for use during Pesach: All

uncertified products of the 5 specified grains traditionally identified as Chametz- oats, wheat, barley, rye and spelt. This includes such products as bread, cakes, biscuits, crackers and cereal, etc. Ashkenazic custom has us refraining from eating rice, corn, peas and legumes because when ground they can be confused for those grains listed above. However, in a different form, some of the derivative products of these foods are permitted such as peanut oil. With so much *hechshered* food available in our area, it is best just to look for the certification on foods.

Kashering Utensils

Pots and Pans: Silverware and pots must be thoroughly scrubbed, cleaned and then completely immersed in boiling water. Pots should not be used for a period of at least 24 hours between the cleaning and the immersion in boiling water. Metal baking utensils cannot be kashered.

Earthenware: China & pottery etc. may not be kashered.

Ovens & Ranges: Every part that comes in contact with food must be thoroughly scrubbed and cleansed. Oven & range should be on as hot as possible for ½ hour.

Microwaves: After a thorough cleansing, a cup of hot water should be brought to a boil until most of the water disappears.

Dishwasher: The Rabbinical Assembly has ruled that after not using the machine for 24 hours, running a full cycle through empty with detergent will kasher a dishwasher for Pesach.

Tables, Food, Closets & Counters: should be thoroughly cleaned and covered for Pesach. Then they may be used.

Kitchen Sink: A metal sink can be kashered by thoroughly cleaning and then pouring boiling water over it. A porcelain sink should be cleaned and a sink rack used. If, however, dishes are to be soaked in a porcelain sink, a dish basin must be used.

DELEGATION OF POWER SALE OF CHAMETZ FORM

I hereby authorize Rabbi Aaron Krupnick to be my agent to sell all kinds of Chametz including but not limited to any leavened food, dishes, pots, pans and utensils used with leavened food, which may be in my possession at the address below. Rabbi Krupnick is also empowered to lease all places wherein Chametz owned by me may be found, particularly at the address listed below. Rabbi Krupnick has full right to appoint any agent or substitute in his stead and said substitute shall have full right to sell and to lease as provided herein. I understand that the sale will be effected at sundown on Sunday, March 28.

NAME: _____

ADDRESS: _____

SIGNATURE: _____

DATE: _____

This form is to be returned no later than Friday, March 26